

THE
Athenian Gazette :
P. C. OR *Hartshorne*.
CASUISTICAL MERCURY.

Resolving all the most
Nice and Curious Questions

PROPOSED BY THE
INGENIOUS
Of Either Sex :

From *Tuesday, May 10th.* to *Saturday, July 9th.* 1692.

The Seventh Volume,

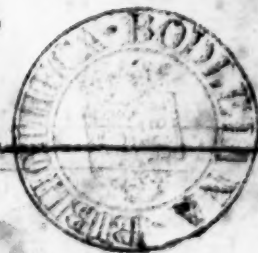
TREATING

On the several Subjects mentioned in the CONTENTS
at the Beginning of the BOOK.

LONDON,

Printed for *John Dunton* at the *Raven* in the *Poultry*. 1692.

Where is to be had the *Entire Set* of *Athenian Gazettes* (and the *Sup-
plements* to 'em) for the Year 1691. (Or single Ones to this Time.)



R. C. 3



The PREFACE to the Seventh Volume.

WE are now come in the Process of about an Year and a half, to the close of the Seventh Volume of our Athenian Mercury. Those who are for Observing Numbers, have generally agreed that there is something sacred in the Septenary, or at least something very remarkable: As to the latter, we are sure that it has been more so to us than any of the rest, that we have struggled harder in it with several Adversaries, and we are not at all displeas'd that we can assure the World they are at last silent, and like just and honest Men have left the Design to be wholly manag'd by the first Undertakers.

All we have besides to acquaint the Publick with, is, that we are now more at leisure to consider of any Difficulties before us: That having a great many abstruse and ingenious Mathematical Questions upon the Board, in order to dispatch 'em with all convenient speed, we are resolv'd to insert one or more in every Mercury, 'till they are quite clear'd, and that we still flatter our selves, we shall give 'em more satisfaction in the ensuing Volume than in any of those wherewith we have already presented them.

Several Gentlemen that live in the Countrey still complaining that they can never see the Answers given to their Questions in our Twelve Numbers or Supplements to 'em, we think fit to give Notice that for the future we shall continue our Weekly Mercuries to Number 30. and finish each Volume in that Method.

An Alphabetical TABLE to the Seventh Volume.



Apprentice injur'd by his Master. N. 1. q. 2.
 Athenians, whether capable of Writing a Natural History. N. 6. q. 10.
 Ape or Changeling, which most rational? N. 7. q. 3.
 Apprentices, a knot of 'em. N. 7. q. 7.
 Ancients Gallies, how built. N. 8. q. 8.
 Adultery, how Punish'd by the Lacedemonians? N. 10. q. 6.
 Abraham's Age reconcil'd. N. 11. q. 4.
 Adam's Rib taken from him. N. 14. q. 2.
 Atheni. have they a French-man amongst 'em? N. 16. q. 8.
 Athenians, Pray what Religion are you of? N. 17. q. 1.
 Athenians clear'd. N. 18. q. 4.
 Apparition all in White. N. 24. q. 3.
 Apparition and Noises seen and heard by sever. N. 28. q. 10.

Bending with Age, and overpower'd by grief. N. 5. q. 2.
 Bayl's Monthly Lecture. N. 12. q. 13.
 Bleeding stopp'd by saying some words. N. 13. q. 2.
 Baxter of Witches, your Thoughts of it. N. 13. q. 3.
 Bashfulness, why in Women more than Men? N. 15. q. 9.
 Balaam, why was God angry with him, N. 16. q. 12.
 Body of Man chang. often, which body will arise? N. 17. q. 7.
 Books least known to those that need 'em. N. 20. q. 3.
 Bath-waters, what makes 'em hot? N. 27. q. 7.
 Beans, why they grow different wayes? N. 27. q. 8.
 Bread when dear, why do People eat most of it? N. 28. q. 9.
 Broken-windedness in a Horse, what is it? N. 29. q. 6.

Cock-fighting, Bull-baiting, &c. is it lawful? N. 2. q. 3.
 Cowley's Complement to the Spring. N. 2. q. 7.
 Constantine the Emperour, whether Converted by the Sign of the Cross? N. 2. q. 10.
 Calf when gelt, how comes its Horns to gr. faster? N. 7. q. 4.
 Circumcision of Females, N. 7. q. 10.
 Consonant V, how pronounc'd by old Romans. N. 12. q. 6.
 Charus erat, &c. N. 12. q. 8.
 1 Cor. 1. 36, 37, 38. what is the meaning of it? N. 14. q. 8.
 Cleomenes, how pronounced. N. 16. q. 6.
 Common-Field, whether lawful to enclose it? N. 17. q. 4.
 Cotchoneal, what is it? N. 26. q. 7.
 Custom and Excise, is it a sin to cheat the K. of it? N. 28. q. 5.
 Cocks, why do they lay Eggs? N. 29. q. 4.
 Cornelius Van Drebbel's Organ, why it sounds so. N. 29. q. 9.
 Chastity and Marriage, are they consistent? N. 30. q. 2.

Drumming-Well, a Relation of it. N. 7.
 Dicite Cecropida, &c. N. 12. q. 9.
 Du-pin and Dr. Cave of the Apostles and Fathers. N. 14.
 Double Descent, whether to be believ'd? N. 17. q. 2.
 Daughter how to carry her self to her Mother. N. 26. q. 3.
 Dulness in Man or Woman, which greatest? N. 26. q. 8.

Dead, is it in their Power to appear again? N. 28. q. 6.
 Dials, Clocks and Watches, when first made? N. 29. q. 11.

Elauch, whether ever in Love? N. 20. q. 4.
 Election, how proved from Scripture. N. 26. q. 2.
 Epitaphs and Elegies, their Antiquity. N. 27. q. 1.
 Estate, how equally to be divided. N. 27. q. 14.
 England and Scotland, are they term'd Britain. N. 28. q. 4.
 Eyes or Tongue, which helps most to Love? N. 30. q. 6.

Fire, how made betwixt Flint-stone & Steel? N. 1. q. 7.
 French K. whether he gives Mr. — a Pension? N. 6. q. 6.
 Free-man's Oath, how far binding. N. 7. q. 5.
 French King, why not the Beast? N. 7. q. 11.
 Fr. K. what will he demand to settle K. James? N. 14. q. 9.
 French Kings Nativity, whether Calculated right? N. 28. q. 8.

Generat. (Equivocal) is there any such thing? N. 2. q. 4.
 Gospel when first Preach'd in England. N. 4. q. 2.
 Good-Fry. being my Birth-day, did I ill in Fasting? N. 6. q. 2.
 Grace before Meat, how old the Cust. of using it? N. 10. q. 2.
 Goods expos'd to Sale own'd. N. 10. q. 4.
 Gentlem. beat by a mistake, whether actionable? N. 10. q. 7.
 Gun, whether the Reverse or Recoil at firing? N. 12. q. 12.
 Gospel-Truths Vindicated, in 7 Questions. N. 25.
 Greenland, how should a Tree come there? N. 29. q. 3.
 Glanvil of Witches, your Thoughts of it? N. 29. q. 13.
 Gun-powd. (white) will it kill without a Noise? N. 29. q. 16.
 Gentl. (decay'd) how to carry it to his Daught. N. 29. q. 18.
 Gentl. (decay'd) your further Thoughts on't? N. 30. q. 10.

Heaven Local, if not, where are the Bodies of Christ, Enoch and Elijah? N. 1. q. 3.
 Hair (long) whether sinful? N. 4. q. 1.
 Husbandless young Creatures. N. 4. q. 4.
 Horace, why does he Censure Plautus? N. 4. q. 8.
 Hexasticks of Latin Verses, &c. N. 4. q. 11.
 Hedge-hogs, how are they propagated? N. 6. q. 4.
 Hist. of the Ath. Society, who writ it? N. 10. q. 1.
 Head or Feet, which Travels most? N. 10. q. 9.
 Hist. of the Ath. Society, your Opinion of it? N. 14. q. 11.
 Hebrew Text or Translation of the LXX. best? N. 16. q. 3.
 Horace and Plautus compar'd. N. 16. q. 19.
 Hamelon in Germany, any Credit in it? N. 27. q. 7.
 Husb. that would fain have his Wife live with him. N. 28. q. 1.
 Heathens Salvation, what is requir'd to it? N. 29. q. 7.
 Herbs blanching in Earth make 'em wholesom. N. 30. q. 9.

Indiffer. things, whether sinful when impos'd? N. 2. q. 9.
 Jus Nigrum, what was that made of? N. 4. q. 7.
 Jerom, why is he Painted in Cardinals Robes? N. 4. q. 10.
 Jeremy's

An Alphabetical TABLE.

- Jeremy's going to Euphrates, your Opinion of it?* N. 6. q. 1
Juvenal, your Opinion of V. 309. N. 6. q. 9
John's 1st. Epist. relat. to the Trinity, why wanting? N. 8. q. 2
Josephus his Passage concerning our Saviour. N. 8. q. 4
Jews, whether fit to be tolerated? N. 12. q. 6
Jacobites, why they wear their Hats so? N. 14. q. 10
Justice of God in eternal Torments cleared. N. 16. q. 11
Jael, did she well in killing Sisera? N. 20. q. 6
Jewish Women, why not suffer'd? N. 27. q. 9
- K** *Knowledge of Men or Things, which best?* N. 12. q. 4
Kissing, is there any Pleasure in it? N. 30. q. 7
Kissing often, whether modest? N. 30. q. 8
- L** *Lamps of the Anci. by what means did they burn?* N. 2. q. 6
Lady long Courted, yet denies a Kiss. N. 2. q. 8
Land given by word of mouth, after that Morgag. N. 4. q. 5
Learning, whether necessary to a Gosp. Minister? N. 5. q. 7
Lat. Answ. why you excuse your selves from giv. N. 6. q. 5
Lock's Relation of a Monster in France. N. 7. q. 1
Lacedemonians, whether of the Stock of Abraham? N. 8. q. 1
Lover, how shall he discover his Passion? N. 9. q. 5
Love, its discovery. N. 9. q. 6
Light and Darkness, and other contraries. N. 10. q. 3
Love under the Notion of Friendship. N. 13. q. 4
Life of Man, is there a Period set to it? N. 14. q. 3
Like fire extinguish't by the fire. N. 15. q. 12
Lacedemonian Cats-Paw. N. 16. q. 9
Latin Verses, the meaning of 'em. N. 18. q. 5
Lady that is a Protest. whether good to mar. a Pap. N. 19. q. 4
Lady, whether she may marry her self? N. 19. q. 5
Latin Authors, how shall I know their hours? N. 20. q. 7
Love after Marriage, whether as great as before? N. 24. q. 2
Lover Courting two Mistresses. N. 24. q. 4
Lady that designs to Marry, desires your Advice. N. 30. q. 1
- M** *Ultra Poetarum, your Judgment on the Work.* N. 1. q. 1
Murder Committed by my Friend, &c. N. 1. q. 5
Man who would have sold himself to the Devil. N. 1. q. 6
My Muse in no sublime and lofty Verse. N. 5. q. 1
Marrying Mother and Daughter, whether sinful? N. 6. q. 11
Marrying to a supposed Wid. whether binding? N. 7. q. 6
Musick of the Ancients, why preferable to ours? N. 8. q. 3
Miracles, why Wrought by Heath. Emperors, &c. N. 8. q. 6
Musick, why when you touch one Stri. others sound? N. 8. q. 7
Marriage promis'd against Consent of Friends. N. 9. q. 3
Matter, whether infinitely divisible or no? N. 11. q. 3
Money borrow'd without knowledge. N. 11. q. 7
Marriage with a Brother's Wid. whether lawful? N. 13. q. 5
My Muse is dull, and I do want the skill. N. 15. q. 7
Marriage or going to the Wars, which best? N. 15. q. 11
Matrimony, three Temptations to it. N. 19. q. 2
Man soon weary of his Wife. N. 24. q. 1
Means for recovery, how far our Duty to use 'em. N. 26. q. 4
Moderation, your Notion of it? N. 27. q. 2
Magick-Glass, your Opinion of it? N. 27. q. 10
Magicians or Conjurers, have they any Power? N. 27. q. 12
Memory, how shall I strengthen it? N. 27. q. 13
Marriage pretended, after disown'd. N. 28. q. 3
Marriage wheth. lawf. after Promis. to the contr. N. 28. q. 7
Mathematick, in your Essay upon Learning. N. 27. q. 8
- N** *Nutmegs or Moral Honesty, &c.* N. 10. q. 5.
Nettle, how does it sting? N. 27. q. 3.
Nurses, what influence have they on Children? N. 29. q. 15.
- O** *Ach grounded on a mistake, is it binding?* N. 2. q. 2.
Observer (New) quotes Mr. Smith, &c. N. 4. q. 9.
Oath, whether lawful to take it for another? N. 9. q. 4.
Original Copy of the Bible, how proved? N. 26. q. 1.
Offence Committed, which was the first? N. 27. q. 6.
- P** *Atavinitas imputed by Livie to Pollio, what was it?* N. 2. q. 6
Prometheus urg'd his Fate, wherefore? N. 5. q. 5.
Praying by a Form, whether us'd beyond Sea? N. 6. q. 3.
Patches, whether lawful to wear 'em? N. 9. q. 1.
Pate, whe. not likely to be the Be. as any pri. Man? N. 10. q. 8.
Popish Tenet of King-killing and Deposing 'em. N. 11. q. 2.
Paul in his Rapture, where was he? N. 12. q. 2.
Plagiarism, how is a late Author clear of it? N. 12. q. 11.
- Plautus and Dr-d-n's Writings compar'd.* N. 16. q. 5.
Perfius Satyr, what means it? N. 17. q. 6.
Pox, whether Curable without Mercury? N. 27. q. 4.
Painting, which most famous for it? N. 29. q. 10.
Pre-existence of the Soul, how is it? N. 29. q. 12.
- Q** *Quest. about the 3 Merchants, who so Answ.* N. 6. q. 8.
Quest. sent by a Friend, and never Answ. N. 14. q. 5.
Quantities false in your Lat. Verse, how come it? N. 16. q. 7.
Quakers Answer'd. N. 21, 22, 23.
- R** *Rain-bow, its Cause.* N. 4. q. 6.
Rational & irrat. Creature, what makes it up? N. 7. q. 2.
Rheumatism, what Remedy is best for it? N. 7. q. 8.
Rainbow mention'd in Proposals. N. 8. q. 9.
- S** *Scheme of Enquiries for Natur. & Arti. Rarities.* N. 3.
Surplice, when Instituted? N. 4. q. 3.
Suppose the Soul when separate. N. 5. q. 3.
Sunday, why one call'd Septuagesim. &c? N. 5. q. 6.
Seneca, Suetonius, &c. why they take no Notice of Christ's Miracles? N. 8. q. 5.
S. Magus, whether he had a Statue erect. to him? N. 10. q. 10.
Scripture, the variety of lections in old Manusc. N. 10. q. 11.
Si Consanguineus, &c. N. 12. q. 10.
Stomach, a racking Pain in it. N. 13. q. 1.
Since Love depends not on our Will. N. 15. q. 2.
Since Vertue is allow'd by all to be. N. 15. q. 5.
Since when and why the World did Poets grant. N. 15. q. 8.
Scriptures, how they may confute the Atheist? N. 16. q. 2.
Saints that rose at Chr. death, what became of 'em? N. 16. q. 3.
Sence in the Athenians. N. 16. q. 4.
Serpent in Paradise, what form was it? N. 18. q. 3.
Sodom when burnt, was all damn'd that was in it? N. 18. q. 6.
Success at Sea, how to express our Joy for it. N. 19. q. 1.
Sin against the Holy Ghost, what is it? N. 20. q. 1.
Sappho, Verses about Love, your meaning of 'em? N. 20. q. 5.
Solomon's Temple, and the 70 Years Captivity. N. 26. q. 5.
Secrets, did he wisely in bearing the Clamours of his Wife? N. 28. q. 2.
Seas, why different Water? N. 29. q. 2.
- T** *Trading with a Joint-Stock agreed on, &c.* N. 2. q. 1.
Triangle, 3 Questions relating to it. N. 2. q. 11.
Trapezium, its four sides, &c. N. 6. q. 7.
Trapezium having no right Angles. N. 8. q. 10.
Temptations of a Melancholly Person. N. 11. q. 6.
Triscuria Patritiorum, &c. its meaning. N. 12. q. 5.
Tertullian, &c. whether it be sence? N. 12. q. 3.
Teach us great Athens Sons. N. 15. q. 1.
To you Minerva's Sons let me address. N. 15. q. 4.
Tree of Knowledge and Tree of Life, what Trees were they? N. 18. q. 2.
- V** *Vow never to Marry, whether I may break it?* N. 1. q. 4.
Vow not to marry, my Motives were these, &c. N. 7. q. 9.
Vice challenged, will it be in Verse or Prose? N. 11. q. 1.
Vow to leave my Parents, may I break it? N. 11. q. 8.
Unde Martiali, &c? N. 12. q. 7.
Victory over the French, will it settle People? N. 17. q. 5.
Vows made to a Lady, whether binding? N. 24. q. 5.
Virgil, what did he mean by his magni menses? N. 29. q. 5.
Virginity, is it a Vertue? N. 30. q. 3.
Virginity or Marriage, which best? N. 30. q. 4.
- W** *Worthy Athenians, spare some time.* N. 5. q. 4.
Women, whether it be not best for 'em to be Vail'd in the Churches? N. 9. q. 2.
Witches, Observations about 'em. N. 11. q. 5.
What Reason give the Learned Club? N. 15. q. 3.
What shall I do? whether shall I run? N. 15. q. 6.
Women, why fairer Dust than Man? N. 15. q. 10.
War, whether lawful among Christians? N. 18. q. 1.
Woman that has two Husbands. N. 19. q. 3.
Women, why most of 'em Jacobites? N. 20. q. 3.
Will, whether necessary to be kept by Men? N. 27. q. 5.
Wife who has left her Husband, what course shall he take? N. 29. q. 1.
Women, why more talkative than Men? N. 29. q. 17.
Women, why more passionate than Men? N. 30. q. 5.